

**2024 FALL LEADERSHIP CONFERENCE**

# **SHOW-ME SKILLS**

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Participant Online Orientation

# PRE-SUBMIT EVENTS

- All pre-submit event(s) should be turned in by October 9, 2024 by 11:59 pm
  - FCCLA Recruit
- Projects should be turned in using the appropriate link below.
  - Advisor Project Submission Link: <https://judgepro.registermychapter.com/org/jpmo-fall/conf/jpmo-fall>
  - Student Project Submission Link: <https://judgepro.registermychapter.com/org/jpmo-fall/conf/jpmo-fall/student>

# INFORMATION FOR PARTICIPANTS

- October 13, 2024
- Margaritaville Lake Resort & Conference Center
  - Competition room: Windgate Hall
  - Fashion Sketch (Design Scenarios and Elements and Principles of Design Worksheet)– all participants will start in Room 60/61 for the first portion of their event beginning at 2:00 pm. We recommend the participant check in this room by 1:45 with their required materials.
  - Lesson Plan Development and Modifications (Student Profiles and Accommodations and Modifications Worksheets)- all participants will start in Room 60/61 for the first portion of their event beginning at 2:00 pm. We recommend the participant check in this room by 1:45 with their required materials.
- Holding room for all events: Paradise A

# INFORMATION FOR PARTICIPANTS

- Show-Me Skills packet will be included with conference registration.
  - Sunday, October 13
  - Registration window- 9:00am – 12:00pm
  - Adviser **MUST** pick up registration during this time for participants to receive the corresponding point(s) on the Points Summary Page.

# STORAGE INFORMATION

- Each chapter is responsible for the transportation and storage of Show-Me Skills materials.
- NO storage is available on-site (outside of the participant hotel room).
- Put project components and important files on a USB flash drive and/or upload them to a cloud-based storage solution, such as Google Drive, Dropbox, or iCloud. This will save you stress if, for some reason, your project materials are damaged or lost.
- EXCEPTION: Chapter banners will remain in Paradise A for the entirety of the conference.
  - Set-up: Sunday, October 13 during conference registration hours (9:00am – 12:00pm)
  - Removal: Monday, October 14 after conference conclusion (12:00pm)

# INFORMATION FOR PARTICIPANTS

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  - Competition room: Windgate Hall
  - Holding room: Paradise A
- Show-Me Skills packet will be included with conference registration.
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# GENERAL TIMELINE

- 2:00pm to 5:00pm, approximately
- A draft schedule will tentatively be published on the Missouri FCCLA website > Compete > Show-Me Skills during the week prior to Fall Leadership Conference. Final schedules will be included in the Show-Me Skills packet at registration.
- Participants are required to check in with the Event Coordinator 30 minutes prior to their scheduled competition time in the assigned holding room – Paradise A.

# DRESS CODE

- All Show-Me Skills participants presenting must follow the Missouri FCCLA official conference dress code, except Culinary Knife Skills and Culinary Food Art.
  - FCCLA red blazer is encouraged
  - Red, black or white polo or professional white shirt (long or short sleeves)
  - Black or khaki bottoms (slacks, skirt, sheath dress)
  - Shoes (black preferred)
- NO costumes are permitted for any event.
- Culinary Knife Skills and Culinary Food Art participants should wear the appropriate uniform, as stated in the event rubrics.



# RECOGNITION SESSION

- Monday, October 14, 2024 – Paradise Ballroom B/C
- Seating at 9:45am, session begins at 10:15am
  - Seating will be by event and by level.
- Procedures
  - The top 5 in each level of each Show-Me Skills event, in alphabetical order, will be posted on the Missouri FCCLA website the evening of Sunday, October 13. These top 5 will be recognized on stage during the Recognition and Closing General Session. For each level of each event, when instructed, participants will come to their entrance point and enter on the right side of the stage. Staff will navigate participants as needed. Once all 5 participants in the event and level are on stage, the top 3 participants will be called forward to receive their award.
  - A Show-Me Skills certificate template will be posted on the Missouri FCCLA website > Compete > Show-Me Skills for advisers to access and provide certificates to their competitors, as desired.

# RUBRICS

- Scoring will be virtual via the JudgePro scoring system.
- Rubrics and scoring information for all competitors will be available on the Fall Leadership Conference registration system within two weeks of the conclusion of the conference. A notification will be made via the FCSHS list-serv when results are available.
- To download results, the chapter adviser should log in to the Fall Leadership Conference registration system and choose the “Results” button the left navigation bar.

# Know your Guidelines

- Review the *Show-Me Skills* guidelines to make sure you fully understand and are following the guidelines for your event.
  - Each event has a specific event description and categories, procedures and time requirements, presentation elements, eligibility and general information, event specifications, and point summary form and rubric.
- Take the time NOW to make sure your project meets all the requirements.
- Chapter Banner participants:
  - Set-up for the Chapter Banner will be during the conference registration window in Paradise A: October 13 from 9:00am to 12:00pm. Check in with the Event Coordinator prior to setting up.
  - The banner will remain in Paradise A until the conclusion of the conference and should be removed after the Recognition and Closing General Session, at 12:00pm.

# Competition Day

- Check the schedule often via the conference app and/or the Missouri FCCLA website in case your presentation time changes. The Event Coordinator at the holding room will have the most up-to-date schedules.
- Participants are required to check in with the Event Coordinator 30 minutes prior to their scheduled presentation time in the assigned holding room – Paradise A. Failure to check in may result in missing presentation time, lost points, and/or disqualification. Once checked in, participants may not leave the holding room.
- Set-up must be done by participants only. If you need accommodations, notify the state adviser by October 4, 2024.
- Make sure your materials are neat and organized.
- Provide the portfolio, file folder, Online Orientation Verification and Skills Selection Charts (as applicable) to your Room Consultant during your set-up time.
- At the conclusion of your set-up time, the Room Consultant will escort you to a waiting area while the evaluators review your project and then bring you back to the station for your presentation. After you have finished your presentation, evaluators have the opportunity to ask questions and review materials to complete their scoring.
- Warning and Stop cards will be used to notify the participant of five minutes remaining, one minute remaining and when time is out.
- Spectators will only be allowed for Culinary Knife Skills and Culinary Food Art competitions. Spectators should be respectful of the other competitions that are taking place in the space.

# Additional Reminders

- If using an electronic device in place of notecards, be sure it is set to Airplane Mode.
- Electrical outlets and internet access are NOT provided. This means that presentations in Google Slides, for example, may not be accessible.
- No wall space or additional supplies are provided.
- Do not hand items to your evaluators during their presentation.
- If you move a table for your presentation, make sure it is put back in place before leaving.
- Do not leave your file folders with the evaluators.

# Online Orientation Verification

- Go to the Missouri FCCLA website > Attend > Fall Leadership Conference to find the STAR Events Online Orientation Verification form.
- Print and fill out the form and have your adviser sign and date it.
- Bring the form completed form with you on competition day and submit it to your Room Consultant at set-up time.
- Not having the completed Online Orientation Verification form at the time of set-up will result in a 5 point reduction of the final score.

## Questions?

Email Competitive Events Coordinator Kelsi Neill at [kelsi.neill@missourifccla.org](mailto:kelsi.neill@missourifccla.org)