



**Family, Career and Community Leaders of America**

**Missouri Association**

Missouri Department of Elementary and Secondary Education

**Ashley Witte, State Adviser**

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**Business and Industry Representative to the Board of Directors**

**Nomination Form**

*Must be emailed to the Missouri FCCLA state office no later than January 1.*

Name \_\_\_\_\_

Date \_\_\_\_\_

Home Address \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_

Email address \_\_\_\_\_

Business Name \_\_\_\_\_

Title \_\_\_\_\_

Business Address \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_

Describe the following assets of the candidate, which will be used by the selection committee, with the maximum number of points assigned to each shown in parenthesis.

- What the candidate can contribute to the Missouri FCCLA Board of Directors (50)
- Experience on other Boards of Directors (10)
- Knowledge of FCCLA (10)
- What organizations, networks and access to resources does this candidate have that could be utilized with FCCLA for future resource development or partnership development (20)
- Evidence of desire to serve and be an asset to the Missouri Association FCCLA (10)

*The Board representative will be chosen by March 1 by a selection committee.*

\_\_\_\_\_  
Name of Person Making Nomination

\_\_\_\_\_  
Email

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

*I agree to have my name placed in nomination as a business and industry representative to the Board of Directors of the Missouri Association Family, Career and Community Leaders of America, Inc.*

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date